



# AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

#### **MEMBERS**

KIM W. GREGORY
Chairman
DOUG CARSON
DENNIS K. JOHNSON
JOHN LINDELL
DENNIS F. NELSON
DEBORAH WINNINGHAM SHELTRA
MICHAEL ZECH

1:30

## **AGENDA**

### \* \* \* PUBLIC NOTICE \* \* \*

#### STATE CONTRACTORS' BOARD MEETING

DATE: TUESDAY, JANUARY 4, 2000

TIME: 1:30 PM

LOCATION: CONFERENCE ROOM

9670 GATEWAY DRIVE, SUITE 100

**RENO, NEVADA 89511** 

<u>PLEASE NOTE</u>: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

## \* \* \* AGENDA \* \* \*

- 1. <u>Call to Order</u> Kim Gregory, Chairman
- \*McKim Homes of Nevada, Inc. #40920 CONTINUED DISCIPLINARY HEARING (Continued from 7-13-99; 10-12-99)
   Ronald Clyde McKim, President
- 3. \*Consideration of Adoption of Proposed Regulations Bidders Preference; Fingerprint Cards; Inactive Status; and Associated Fees
  - \*\*Public Comment (Discussion Only)
- \* Denotes items on which action may occur.
- \*\* Under the <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

#### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS' BOARD – RENO NEVADA STATE CONTRACTORS' BOARD – LAS VEGAS RENO CITY HALL WASHOE COUNTY COURT HOUSE WASHOE COUNTY LIBRARY

#### **PLEASE NOTE:**

- Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.